# PERSONNEL COMMITTEE

Tuesday, 23rd January, 2024

2.00 pm

Council Chamber, Sessions House, County Hall,
Maidstone





# **AGENDA**

# PERSONNEL COMMITTEE

Tuesday, 23rd January, 2024, at 2.00 pm Ask for: Anna Taylor Council Chamber, Sessions House, County Telephone 03000 416478 Hall, Maidstone

# Membership (11)

Conservative (8): Mr R W Gough (Chair), Mrs S Prendergast (Vice-Chairman),

Mrs C Bell, Mrs S Chandler, Mr D Jeffrey, Mr P J Oakford,

Mr D Robey and Mr C Simkins

Labour (1): Dr L Sullivan

Liberal Democrat (1): Mr A J Hook

Green and Mr S R Campkin

Independent (1):

#### UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

## 1 Membership

To note that Mr Anthony Hook has replaced Mr Chris Passmore on the Commmittee.

- 2 Substitutes
- 3 Declarations of Interests by Members in items on the Agenda for this meeting.
- 4 Minutes 24 October 2024 (Pages 1 2)
- 5 Employee Relations Casework Activity (Pages 3 8)
- 6 Annual Workforce Profile Report update (Pages 9 28)

7 Exclusion of the Press and Public

RESOLVED that under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2, 3 and 4 of part 1 of Schedule 12A of the Act.

### **EXEMPT ITEMS**

(During these items the meeting is likely NOT to be open to the public)

- 8 Local Pay Bargaining 2024-25 (Pages 29 40)
- 9 Chief Executive Recruitment (Pages 41 42)

Benjamin Watts General Counsel 03000 416814

Monday, 15 January 2024